

**SHOSHONE MUNICIPAL WATER JOINT POWERS BOARD**

**November 11, 2019**

**10:00 A.M.**

**SMP Water Treatment Plant**

**AGENDA: MINUTES of the October 14, 2019 board meeting (draft)**

**BILLS**

**PUBLIC COMMENTS**

**Skid Steer bid award**

**CHIEF PLANT OPERATOR'S REPORT**

**CHIEF PIPELINE OPERATOR'S REPORT**

**MANAGER'S REPORT**

**OTHER BUSINESS**