

**SHOSHONE MUNICIPAL WATER JOINT POWERS BOARD**

**November 12, 2018**

**10:00 A.M.**

**SMP Water Treatment Plant**

**AGENDA: MINUTES of the October 8, 2018 board meeting (draft)**  
**BILLS**  
**PUBLIC COMMENTS**

**Update on the Pipeline Relocation II project**

**LGLP election**

**Cash reserves status**

**CHIEF OPERATOR'S REPORT**  
**CHIEF PIPELINE OPERATOR'S REPORT**  
**MANAGER'S REPORT**  
**OTHER BUSINESS**